DR-2 Disclosure Summary Page

| COMMITTEE TO ELECT AMY BEAVERS | | | | Status: A | | |
|--------------------------------|-----------------------------|--|---|--------------------|------------------------|--|
| Committee Type: | County Candidate - Attorney | | 1 | Statutory Due Date | 10/19/2014 | |
| County: | Des Moines | | 1 | Adjusted Due Date | | |
| District: | 29 | | 1 | Filed Date | 10/20/2014 10:27:54 PM | |
| Committee Code: | 19206 | | 1 | Postmark Date | | |
| Political Party: | Democratic | | 1 | Amendment Date | 1/20/2015 12:26:06 PM | |
| Report Date: | 2014 Candidate N | | | ne: BEAVERS, AM | лу К | |

Treasurer

| Last Name: STEWART | First Name: | TAMERA | MI: | |
|----------------------------|-------------|-----------|-------|----------------------------|
| Address: 2705 MEADOWBROOK | | | | • |
| City: BURLINGTON State: IA | | Zip Code: | 52601 | Phone: 319-750-3390 |
| E-Mail: | • | | | |

Chairperson

| Last Name: HARRIS | First Name: LISA | | MI: | | |
|---------------------|------------------|-------|---------------------|----------|--|
| Address: 2207 GNAHN | | | | | |
| City: BURLINGTON | Zip Code: | 52601 | Phone: 319-7 | 759-9024 | |
| E-Mail: | | | | | |

Statement of Cash On Hand

| Cash on Hand at Start of Period | \$640.43 |
|--------------------------------------|------------|
| Schedule A: Cash Contributions Total | \$1,461.83 |
| Schedule F1: Loans Received Total | \$0.00 |
| Schedule H2: Campaign Property Sales | \$0.00 |
| Sub-Total | \$2,102.26 |
| Schedule B: Expenditure Total | \$1,890.40 |
| Schedule F2: Cash Loan Repayments | \$0.00 |
| Cash on Hand at End of Period | \$211.86 |

Additional Assets and Liabilities

| Loans in Place at Start of Period | \$0.00 |
|--------------------------------------|--------|
| Schedule D: Unpaid Bills | \$0.00 |
| Schedule E: In-Kind Contributions | \$0.00 |
| Schedule F2: Forgiven Loans | \$0.00 |
| Schedule F2: Outstanding Loans | \$0.00 |
| Schedule G: Consultant Breakdown | No |
| Schedule H1: Campaign Property Value | \$0.00 |

Schedule A: Contributions

Sch-A

| COMMITTEE TO I | COMMITTEE TO ELECT AMY BEAVERS | | |
|------------------|--------------------------------|-------------------|--|
| Committee Type: | County Candidate - Attorney | Statutory Due Dat | |
| County: | Des Moines | Adjusted Due Date | |
| District: | 29 | Filed Date | |
| Committee Code: | 19206 | Postmark Date | |
| Political Party: | Democratic | Amendment Date | |

| Status: | Filed |
|--------------------|------------------------|
| Statutory Due Date | 10/19/2014 |
| Adjusted Due Date | |
| Filed Date | 10/20/2014 10:27:54 PM |
| Postmark Date | |
| Amendment Date | 1/20/2015 12:26:06 PM |

| Contribution Date | Contribution Committee ID | Name and Address of Contributor | Relationship To Candidate | Contribution Amount | Fund-Raiser |
|-------------------|------------------------------|--|------------------------------|------------------------|-------------|
| 8/14/2014 | Check # 2692 | HALL, CHRISTINE 1109 SUMMER STREET BURLINGTON, IA 52601 | None | \$100.00 | |
| 8/18/2014 | Check # | GASSER, JOHN 5885 CHRISTA DRIVE BURLINGTON, IA 52601 | Parent | \$200.00 | |
| 8/18/2014 | Check # | CASEBINE CREDIT UNION 485 W. BURLINGTON AVE BURLINGTON, IA 52601 | None | \$0.18 | |
| Interest Earn | ed | | | | |
| 8/22/2014 | Check # 9689 | CRAFTSMAN PRESS 203 NORTH 3RD STREET BURLINGTON, IA 52601 | None | \$69.55 | |
| REFUND OF | OVERCHARGI | | | • | |
| 8/24/2014 | Check # | Unitemized | None | \$357.00 | х |
| CASH CONT | RIBUTIONS OF | \$10 OR LESS EACH | • | • | |
| 8/24/2014 | Check # | BERES, JAMES 216 SOUTH 3RD STREET BURLINGTON, IA 52601 | None | \$20.00 | x |
| 8/24/2014 | Check # 6732 | CAHILL, DAN 1414 HILLARY BURLINGTON, IA 52601 | None | \$100.00 | х |
| 8/24/2014 | Check # 1201 | COLE, KENTON 304 SOUTH ASH STREET DANVILLE, IA 52623 | None | \$100.00 | х |
| 8/24/2014 | Check # | DISTELHORST, ANN 238 SOUTH 6TH STREET BURLINGTON, IA 52601 | None | \$20.00 | x |
| 8/24/2014 | Check # 4220 | GASSER, MICHAEL AND ELLEN P.O. BOX 146 LAHARPE, IL 61450 | Brother | \$75.00 | х |
| 8/24/2014 | Check # 3219 | KAESTNER, DARRYL AND SHERRY 2424 MONROE BURLINGTON, IA 52601 | None | \$25.00 | х |
| 8/24/2014 | Check # | KAY, PAUL P.O. BOX 27 BURLINGTON, IA 52601 | None | \$20.00 | х |

Schedule A: Contributions

| COMMITTEE TO ELECT AMY BEAVERS | | |
|---|------------|--|
| Committee Type: County Candidate - Attorney | | |
| County: | Des Moines | |
| District: | 29 | |
| Committee Code: | 19206 | |
| Political Party: | Democratic | |

| Status: | Filed |
|--------------------|------------------------|
| Statutory Due Date | 10/19/2014 |
| Adjusted Due Date | |
| Filed Date | 10/20/2014 10:27:54 PM |
| Postmark Date | |
| Amendment Date | 1/20/2015 12:26:06 PM |

| Contribution Date | Contribution Committee ID | Name and Address of Contributor | Relationship To Candidate | Contribution Amount | Fund-Raiser |
|-------------------|------------------------------|--|------------------------------|------------------------|-------------|
| 8/24/2014 | Check # 4701 | LONDQUIST, JASON AND JANELLE 20395 DMC HWY 99 MEDIAPOLIS, IA 52637 | None | \$30.00 | х |
| 8/24/2014 | Check # | RITCHIE, HEATHER 1401 REMEY AVE BURLINGTON, IA 52601 | None | \$40.00 | х |
| 8/24/2014 | Check # 5071 | SMITH, HEIDI 807 IRONWOOD BURLINGTON, IA 52601 | None | \$40.00 | х |
| 8/24/2014 | Check # | SMULLER, JESSICA 636 SOUTH 12TH STREET BURLINGTON, IA 52601 | None | \$20.00 | х |
| 8/24/2014 | Check # | WORKMAN, JOHN 532 SOUTH LEEBRICK ST BURLINGTON, IA 52601 | None | \$20.00 | х |
| 8/25/2014 | Check # | Unitemized | N/A | \$25.00 | |
| VARIOUS CA | SH DONATION | S OF \$10 OR LESS EACH | | | |
| 8/30/2014 | Check # 8815 | DAVIS, DENNIS B 1533 PRIMROSE ROAD DONNELLSON, IA 52625 | None | \$100.00 | |
| 10/3/2014 | Check # | LILES, GORDON 717 AVENUE E FT MADISON, IA 52627 | None | \$100.00 | |
| 10/10/2014 | Check # | CASEBINE CREDIT UNION 485 W. BURLINGTON AVE BURLINGTON, IA 52601 | None | \$0.10 | |
| Interest Earne | ed | | | | |

| Total Regular Contributions | \$594.83 |
|--------------------------------|------------|
| Total Fundraiser Contributions | \$867.00 |
| Grand Total All Contributions | \$1,461.83 |

| COMMITTEE TO I | Status: | |
|------------------|-----------------------------|-----------------|
| Committee Type: | County Candidate - Attorney | Statutory Due D |
| County: | Des Moines | Adjusted Due D |
| District: | 29 | Filed Date |
| Committee Code: | 19206 | Postmark Date |
| Political Party: | Democratic | Amendment Date |

| Status: | Filed |
|--------------------|------------------------|
| Statutory Due Date | 10/19/2014 |
| Adjusted Due Date | |
| Filed Date | 10/20/2014 10:27:54 PM |
| Postmark Date | |
| Amendment Date | 1/20/2015 12:26:06 PM |

| Expenditure Date | Expenditure Committee ID | Expenditure Name & Address | Purpose | Expenditure Amount | | |
|------------------|-----------------------------|---|-----------------------------|-----------------------|--|--|
| 8/6/2014 | Check # 1005 | USPS 300 NORTH MAIN BURLINGTON, IA 52601 | Political Contribution | \$30.00 | | |
| P.O. BOX FE | E | • | • | • | | |
| 8/8/2014 | Check # 1009 | DES MOINES COUNTY AUDITOR 513 NORTH MAIN STREET BURLINGTON, IA 52601 | Constituency Expenses | \$10.00 | | |
| ELECTRONI | ELECTRONIC VOTER LIST | | | | | |
| 8/8/2014 | Check # 1010 | DES MOINES COUNTY GIS 513 NORTH MAIN STREET BURLINGTON, IA 52601 | Advertising | \$25.00 | | |
| POSTER | | • | • | | | |
| 8/8/2014 | Check # 1008 | THE HAWKEYE NEWSPAPER 800 SOUTH MAIN STREET BURLINGTON, IA 52601 | Advertising | \$83.49 | | |
| HAWKEYE H | HAPPENINGS | | | | | |
| 8/15/2014 | Check # 1011 | CRAFTSMAN PRESS 203 NORTH 3RD STREET BURLINGTON, IA 52601 | Advertising | \$449.40 | | |
| POSTCARD | S AND MAGNETS | • | • | • | | |
| 8/25/2014 | Check # 1012 | DES MOINES COUNTY NEWS 204 BROADWAY WEST BURLINGTON, IA 52655 | Advertising | \$233.30 | | |
| NEWSPAPE | R AD | • | • | | | |
| 8/28/2014 | Check # 1013 | THE HAWKEYE NEWSPAPER 800 SOUTH MAIN STREET BURLINGTON, IA 52601 | Advertising | \$57.21 | | |
| HAWKEYE H | HAPPENINGS | | | | | |
| 9/9/2014 | Check # 1014 | PRITCHARD BROADCASTING 610 NORTH 4TH STREET, STE 300 BURLINGTON, IA 52601 | Advertising | \$500.00 | | |
| RADIO AD | | | • | | | |
| 9/10/2014 | Check # 1015 | KCPS RADIO P.O. BOX 100 WEST BURLINGTON, IA 52655 | Advertising | \$400.00 | | |
| RADIO AD | | _ | | | | |
| 9/15/2014 | Check # 1016 | USPS 300 NORTH MAIN BURLINGTON, IA 52601 | Postage, Shipping, Delivery | \$102.00 | | |
| POSTAGE | | | | | | |

Generated On: 2/10/2015 9:15:03 AM

Total Amount \$1,890.40